



7th Sunday in Lent : Saturday, May 28th, 2022 ~ 5:00 pm
Sunday, May 29th, 2022 ~ 8:30 am

Traditional Worship

"Sharing the Shepherd's Love with All of God's Children"

Gathering

The Holy Spirit calls us together as the people of God.

PRELUDE

WELCOME TO WORSHIP

GATHERING SONG "Rise Up O Saints of God" ELW 383



1 Rise up, O saints of God! From vain am - bi - tions turn;
2 Speak out, O saints of God! De - spair en - gulf's earth's frame;
3 Rise up, O saints of God! His king - dom's task em - brace;
4 Give heed, O saints of God! Cre - a - tion cries in pain;
5 Com - mit your hearts to seek the paths which Christ has trod



Christ rose tri - um - phant that your hearts with no - bler zeal might burn.
as heirs of God's bap - tis - mal grace, his word of hope pro - claim.
re - dress sin's cru - el con - se - quence; give jus - tice larg - er place.
stretch forth your hand of heal - ing now, with love the weak sus - tain.
and quick - ened by the Spir - it's pow'r, rise up, O saints of God!

Text: Norman O. Forness, b. 1936
Music: FESTAL SONG, William H. Walter, 1825-1893

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THANKSGIVING FOR BAPTISM

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

In the waters of baptism,
we have passed over from death to life with Jesus Christ,
and we are a new creation.

**For this saving mystery, and for this water, let us bless God,
who was, who is, and who is to come.**

Water may be poured into the font as the presiding minister gives thanks.

**WELCOME to
Worship.**

*It is possible to
hear in Jesus' high priestly
prayer, a prayer he
offered shortly before his
death, the petitions of the
ascended*

*Christ for his own throughout
history—to our day—and
beyond. Jesus prays for us. In
holy baptism we become
believers in God, have our
robes washed in the flood of
Christ's forgiveness,
and receive the gift of life
forever with all the saints.*

Contact
Good Shepherd at:
(701) 255-1001
GoodShepherdBismarck.com

**Good Shepherd
Lutheran Church
Worship Schedule**

WORSHIP

NOTES: Thank you for spending this time in worship!

Children are always welcome to be part of worship, and the nursery is available if necessary.

Please take The Other Page home with you, check out www.GoodShepherdBismarck.com, or download the GSLC APP — it is available for iPhone and Android Smartphones.

Good Shepherd Lutheran Church is located on the corner of Washington St. and Divide Ave.

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We thank you, God, for your river of life,
flowing freely from your throne:
**through the earth,
through the city,
through every living thing.**

You rescued Noah and his family from the flood;
You opened wide the sea for the Israelites.
Now in these waters you flood us with mercy,
and our sin is drowned forever.
**You open the gate of righteousness
and we pass safely through.**

In Jesus Christ, you calm and trouble the waters.
You nourish us and enclose us in safety.
You call us forth and send us out.
**In lush and barren places, you are with us.
You have become our salvation.**

Now breathe upon this water
and awaken your church once more.
**Claim us again as your beloved and holy people.
Quench our thirst; cleanse our hearts; wipe away every tear.**

To you, our Beginning and our End,
our Shepherd and Lamb,
be honor, glory, praise, and thanksgiving,
now and forever.
Amen.

KYRIE



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

SONG OF PRAISE

Thank you for your
ministry today!



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

PRAYER OF THE DAY

O God, form the minds of your faithful people into your one will. Make us love what you command and desire what you promise, that, amid all the changes of this world, our hearts may be fixed where true joy is found, your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen

Word

God speaks to us in scripture reading, preaching, and song.

CHILDRENS MESSAGE

FIRST READING: Acts 16:16-34

Those who had enslaved a girl and used her powers to tell fortunes threw Paul and Silas into jail for ordering the spirit to come out of her and consequently ruining their business. In prison, Paul and Silas bring the good news of the gospel to the jailer and his family.

¹⁶One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. ¹⁷While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to

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Worship questions or conversations contact: Peder Gulleston at



you a way of salvation.”¹⁸ She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, “I order you in the name of Jesus Christ to come out of her.” And it came out that very hour.

¹⁹But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. ²⁰When they had brought them before the magistrates, they said, “These men are disturbing our city; they are Jews ²¹and are advocating customs that are not lawful for us as Romans to adopt or observe.” ²²The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. ²³After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. ²⁴Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

²⁵About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. ²⁶Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone’s chains were unfastened. ²⁷When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. ²⁸But Paul shouted in a loud voice, “Do not harm yourself, for we are all here.” ²⁹The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. ³⁰Then he brought them outside and said, “Sirs, what must I do to be saved?” ³¹They answered, “Believe on the Lord Jesus, and you will be saved, you and your household.” ³²They spoke the word of the Lord to him and to all who were in his house. ³³At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. ³⁴He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

The word of the Lord.
Thanks be to God.

PSALM 97

Rejoice in the Lord, you righteous. (Ps. 97:12)

¹The Lord reigns; let the earth rejoice;
let the multitude of the isles be glad.

²**Clouds and darkness surround the Lord,
righteousness and justice are the foundations of God’s throne.**

³Fire goes before the Lord,
burning up enemies on every side.

⁴**Lightnings light up the world;
the earth sees and trembles.**

⁵The mountains melt like wax

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**Thank you for your
ministry today!**

before the Lord of all the earth.

**⁶The heavens declare your righteousness, O Lord,
and all the peoples see your glory.**

⁷Confounded be all who worship carved images and delight in false gods!

Bow down before the Lord, all you gods.

**⁸Zion hears and is glad, and the cities of Judah rejoice,
because of your judgments, O Lord.**

⁹For you are the Lord, most high over all the earth;
you are exalted far above all gods.

¹⁰You who love the Lord, hate evil!

**God guards the lives of the saints and rescues them from the
hand of the wicked.**

¹¹Light dawns for the righteous,
and joy for the honest of heart.

**¹²Rejoice in the Lord, you righteous,
and give thanks to God's holy name.**

SECOND READING: Revelation 22:12-14, 16-17, 20-21

*The ascended Christ, hidden from our sight, promises to come again.
We eagerly pray, "Come, Lord Jesus," with all who respond to this
invitation.*

¹²"See, I am coming soon; my reward is with me, to repay according to
everyone's work. ¹³I am the Alpha and the Omega, the first and the
last, the beginning and the end."

¹⁴Blessed are those who wash their robes, so that they will have the
right to the tree of life and may enter the city by the gates.

¹⁶"It is I, Jesus, who sent my angel to you with this testimony for the
churches. I am the root and the descendant of David, the bright
morning star."

¹⁷The Spirit and the bride say, "Come."

And let everyone who hears say, "Come."

And let everyone who is thirsty come.

Let anyone who wishes take the water of life as a gift.

²⁰The one who testifies to these things says, "Surely I am coming
soon."

Amen. Come, Lord Jesus!

²¹The grace of the Lord Jesus be with all the saints. Amen.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Alleluia! Lord and Savior: open now your saving word.

Let it burn like fire with-in us; speak until our hearts are stirred.

Alleluia! Lord, we sing for the good news that you bring.

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or 255-1001.



GOSPEL: John 17:20-26

Jesus prays that the life of his followers will be characterized by an intimate unity of identity with God. To be so identified with God means also to share in God's mission: to proclaim the word that will bring others into this same unity.

[Jesus prayed:] ²⁰“I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, ²¹that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. ²²The glory that you have given me I have given them, so that they may be one, as we are one, ²³I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. ²⁴Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

²⁵“Righteous Father, the world does not know you, but I know you; and these know that you have sent me. ²⁶I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.”

The Gospel of the Lord.
Praise to you, O Christ.

SERMON

SONG OF THE DAY “Alleluia! Sing to Jesus” ELW 392 (see page on next page)

APOSTLE'S CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

SONG OF THE DAY “Alleluia! Sing to Jesus” ELW 392



1 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,
 2 Al - le - lu - ia! Not as or - phans are we left in
 3 Al - le - lu - ia! Bread of heav - en, here on earth our
 4 Al - le - lu - ia! King e - ter - nal, Lord om - nip - o -
 5 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,



his the throne; al - le - lu - ia! his the tri - umph, his the
 sor - row now; al - le - lu - ia! he is near us; faith be -
 food, our stay; al - le - lu - ia! here the sin - ful flee to
 tent we own; al - le - lu - ia! born of Mar - y, earth your
 his the throne; al - le - lu - ia! his the tri - umph, his the



vic - to - ry a - lone. Hark! The songs of peace - ful
 lieves, nor ques - tions how. Though the cloud from sight re -
 you from day to day. In - ter - ces - sor, friend of
 foot - stool, heav'n your throne. As with - in the veil you
 vic - to - ry a - lone. Hark! The songs of peace - ful



Zi - on thun - der like a might - y flood: “Je - sus
 ceived him when the for - ty days were o'er, shall our
 sin - ners, earth's re - deem - er, hear our plea where the
 en - tered, robed in flesh, our great high priest, here on
 Zi - on thun - der like a might - y flood: “Je - sus



out of ev - 'ry na - tion has re - deemed us by his blood.”
 hearts for - get his prom - ise: “I am with you ev - er - more”?
 songs of all the sin - less sweep a - cross the crys - tal sea.
 earth both priest and vic - tim in the eu - cha - ris - tic feast.
 out of ev - 'ry na - tion has re - deemed us by his blood.”

Text: William C. Dix, 1837–1898, alt.
 Music: HYFRYDOL, Rowland H. Prichard, 1811–1887

PRAYERS OF INTERCESSION

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

A brief silence.

Holy God, make your people one as you and your Son are one. Extend the gifts we have been given by your Spirit to all people, especially those experiencing division or questioning your love. God, in your mercy,
hear our prayer.

Make worthy the work of scientists who look to the stars and planets, as well as scientists who look to atoms and molecules. Bring innovation and well-being to humanity through their discoveries. God, in your mercy,
hear our prayer.

Keep in our minds those who have died in war, both military and civilians (*especially*). May we honor them by seeking peaceful solutions to the conflicts that arise among nations and peoples. God, in your mercy,
hear our prayer.

Grant freedom to all who are overwhelmed by chronic illness, depression, or constant worry (*especially*). Open them to receive health and salvation in Christ Jesus through the Spirit's gift of faith. God, in your mercy,
hear our prayer.

Stir imagination and understanding throughout the church in the work of poets, theologians, and hymnwriters (*like Jiří Tranovský, whom we commemorate today*). Lead us into new visions and fresh expressions of your presence. God, in your mercy,
hear our prayer.

Unite us with the saints who have died and been raised in Jesus. Train us to wait with eager longing for Christ to come again, even as we sense his presence with us now. God, in your mercy,
hear our prayer.

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.
Amen.

PEACE

The peace of Christ be with you always.
And also with you.

Meal

God feeds us with the presence of Jesus Christ.

MISSION AND MINISTRY ANNOUNCEMENTS

OFFERING SONG "We Are All One in Christ" ELW 643



So - mos u - no en Cris - to, so - mos u - no. So - mos
We are all one in Christ, we are one bod - y, all one



u - no, u - no so - lo. So - mos u - no en Cris - to, so - mos
peo - ple out of man - y. We are all one in Christ, we are one



u - no. So - mos u - no, u - no so - lo.
bod - y, all one peo - ple out of man - y.



Un so - lo Dios, un so - lo Se - ñor, u - na so - la
There is one God, and on - ly one Lord; there is one



fe, un so - lo a - mor. Un so - lo bau - tis - mo, un so - lo Es -
faith, one ho - ly love. There is one bap - tism; there is one



pi - ri - tu, ye - se es el con - so - la - dor.
Spir - it, who is God the com - fort - er.

Text: Anonymous; tr. Gerhard M. Cartford, b. 1923
Music: SOMOS UNO, anonymous
English text © 1998 Augsburg Fortress.

OFFERING PRAYER

Living God,
you gather the wolf and the lamb to feed together
in your peaceable reign,
and you welcome us all at your table.
Reach out to us
and show us your wounded and risen body,
that we may believe
in Jesus Christ, our Savior and Lord.
Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord,

heaven and earth are full of your glory.

In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.
Amen.

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;**

**and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

DISTRIBUTION

PRAYER AFTER COMMUNION

We give you thanks, generous God,
for in this bread and cup
we have tasted the new heaven and earth
where hunger and thirst are no more.
Send us from this table as witnesses to the resurrection,
that through our lives, all may know life in Jesus' name.
Amen

Sending

God blesses us and sends us in mission to the world.

BLESSING

God, the Author of life,
Christ, the living Cornerstone,
and the life-giving Spirit of adoption,
✠ bless you now and forever.
Amen.

SENDING SONG

“Crown Him with Many Crowns” ELW 855



1 Crown him with man - y crowns, the Lamb up - on his throne;
2 Crown him the vir - gin's Son, the God in - car - nate born,
3 Crown him the Lord of love— be - hold his hands and side,
4 Crown him the Lord of life, who tri - umphed o'er the grave
5 Crown him the Lord of years, the po - ten - tate of time,



hark, how the heav'n-ly an - them drowns all mu - sic but its own.
whose arm those crim-son tro - phies won which now his brow a - dorn;
rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.
and rose vic - to - rious in the strife for those he came to save.
cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.



A - wake, my soul, and sing of him who died for thee,
fruit of the mys - tic rose, yet of that rose the stem,
No an - gels in the sky can ful - ly bear that sight,
His glo - ries now we sing, who died and rose on high,
All hail, Re - deem - er, hail! For thou hast died for me;



and hail him as thy match-less king through all e - ter - ni - ty.
the root whence mer - cy ev - er flows, the babe of Beth - le - hem.
but down - ward bend their burn - ing eyes at mys - ter - ies so bright.
who died, e - ter - nal life to bring, and lives that death may die.
thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

Text: Matthew Bridges, 1800–1894, sts. 1–3, 5; Godfrey Thring, 1823–1903, st. 4
Music: DIADEMATA, George J. Elvey, 1816–1893

DISMISSAL

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Go in peace. Tell what God has done.

Thanks be to God.